|  |   |                     | LOBBYIST ANNUAL REPORT FORM                          |   |                     |  |            | 1                 | Page of Page(s)  |                |                    |               |                  |  |
|--|---|---------------------|--|---|---------------------|--|------------|-------------------|------------------|----------------|--------------------|---------------|------------------|--|
| 4  |   | State of Idaho      |  | To Be Filed By:                                   |                     |  |            |                   |                  |                | M125 AU 9:49       |               |                  |  |
|  |   | Ben Ysursa          |  | L-2   |                     |  | YISTS      |                   |                  | }              | $(0)$ $\vec{L}$    | 9: 4          | 9                |  |
| 7  |   | Secretary of St     |  |   | (560.               | ec. 67-6619)   |            |                   | ⊆0.<br>S7,       |                |                    |               |                  |  |
|  |   |                     |  |   |                     |  |            |                   | 14.4             | te er makin er |                    |               |                  |  |
|  |   | (Type or print cl   | carty in black ink)                                  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
| V alka   | i-t'a nama aa   | See instructions    | at bottom of page                                    |   |                     | ΤĎ   | ate pro    | spared            |                  |                | Period o           | overed        |                  |  |
| Lobbyist's name and permanent business address KENT W. DAY   |   |                     |  |   | j                   |  |            |                   |                  |                | year ending        |               |                  |  |
|  |   | •                   | ISURANCE COR   | CORPORATION                                       |                     |  | 01/18/2005 |                   |                  |                | (Ma.)              | (Day)         | (Y r.)           |  |
|  | ). BOX 45   |                     | 200_4EEE   |   |                     |  |            |                   |                  |                | 12                 | 31            | 2004             |  |
| Item   |   | OREGON 97           | le expenditures made                                 | or incurred                                       | by Lobb             | Vist o   | r by I     | Lobbyist's Emple  | over on          | behalf o       | of Lobbs           | yist's Empl   | oyer.            |  |
| -1   | alegory of  | Expenditure         |  | Proport   | ionate amo          | PURIS C  | ontrit     | outed by each emp |                  |                |                    |               | ·                |  |
| Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity  |   |                     | * Total Amount for<br>All Employers                  | <u> </u>  | Item 3, at bottom o |  |            |                   | Employer )       |                | lo. 3 Employer No. |               | w No. 4          |  |
| Do Not Have to be Reported   |   |                     |  | <del>                                      </del> | Employer No.        |  | ы          | nployer No. 2     | yer INO. 2 Empto |                | sye: 140.5         |               | Disployer (14. 4 |  |
| Entertainment Food and Refreshment   |   |                     | \$0,00   | _   \$  |                     |  | \$_        |                   | \$               | _              |                    | \$            |                  |  |
| Living Accommodations  |   |                     | 0.00   | -   |                     |  | _          |                   | <b> </b>         |                |                    |               |                  |  |
| Adve   | ertising  |                     | 0.00   | _   |                     |  | l          |                   |                  |                |                    |               |                  |  |
| Trave  | ol  |                     | 0.00   |   |                     |  | l _        |                   |                  |                |                    |               |                  |  |
| Telop  | hone  |                     | 0.00   |   |                     |  |            |                   |                  |                |                    |               |                  |  |
|  | r Expenses  | or Services         | 0.00   | -   |                     |  | -          |                   | -                |                |                    |               |                  |  |
| Oute   | - Pakersas  |                     | 0.00   | -   |                     | .00  | -          | 0.00              |                  |                | 0.00               |               | 0.00             |  |
|  |   | Total               | ,  | -  \$   |                     |  | \$ -       |                   | s —              |                |                    | \$ <u> </u>   |                  |  |
| Item   | -   |                     | you are reporting for re<br>liture of more than fift |   |                     |  |            |                   |                  |                | hould be           | entered on P  | age l.           |  |
| 2  | Date  |                     | Place  | 7   |                     | moun   |            | Names             | of Legisla       | son & f        | ublic Of           | ficials in Gr | op               |  |
|  |   |                     |  |   | ļ                   |  |            |                   |                  |                |                    |               |                  |  |
|  |   | 1                   |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
|  |   |                     |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
|  |   |                     |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
|  |   |                     |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
|  | Continued   | on attached page(s) | <u> </u>   |   | 1                   |  |            |                   |                  |                |                    |               |                  |  |
| INSTRUCTIONS   |   |                     |  |   |                     | Item 2 Employer(s) Name(s) and Address(es)                                 |            |                   |                  |                |                    |               |                  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Piling deadline: Annual report is due on January 31st. |   |                     |  |   |                     | No.1 LIBERTY NORTHWEST INS., P. O. BOX 4555<br>PORTLAND, OREGON 97208-4555 |            |                   |                  |                |                    |               |                  |  |
|  |   |                     |  |   |                     | No.2   |            |                   |                  |                |                    |               |                  |  |
| TO BE FILED WITH:  |   |                     |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
| Ben Ysursa<br>Secretary of State   |   |                     |  |   |                     |  | No.3       |                   |                  |                |                    |               |                  |  |
|  | PO Box 83720<br>Boise, (D 83720-0080                              |                     |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |
| l  | Boise, [D 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |                     |  |   |                     |  |            |                   |                  |                |                    |               |                  |  |



| Item<br>4  | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |  |   |                                 |  |   |  |  |  |  |  |  |  |
|--|---|--|---|---------------------------------|--|---|--|--|--|--|--|--|--|
|  | Date  |  | Amoquit   |                                 | Name of Legislator Receiving or Benefited                                  |   |  |  |  |  |  |  |  |
| item<br>5  | Subject matter of proposed legish or House Bill, Resolution or oth the Lobbyist was supporting or   |  | Resolution or othe  | r logislative scrivity in which | Cod  | LEGISLATIVE SUBJECT IDENTIFICATION  Code Subject  Code Subject  |  |  |  |  |  |  |  |
| Subject  | Code  | Bill, Re   | solution or Other   | Appropriation Bill Number       | 10   | Agriculture, horticulture,  | 17   | flesith service, medicise, drugs   |  |  |  |  |  |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2  | cable)  | Indicated to the second | HB 487 HB 488 HB 490 HB 491 HB 492 HB 493 HB 494 HB 495 HB 497 HB 499 HB 512 HB 513 HB 513 HB 513 HB 545 HB 533 HB 545 HB 617 |                                 | 02<br>03<br>04<br>05<br>06<br>07<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | and sports Banking, finance, credit end investments Children, minors, youth, senior citizens Church and religion Consumor affairs Ricology, covirousness, pollution, conservation, zoniog, land end waser use Education Elections, compaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, caustion, reverse, budget, appropriations, bids, face, funds Government, county Covernment, foderal Government, foderal | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>23<br>26<br>27<br>28 | and controlled substances, houlth insurance, hospitals Higher education Housing, construction, codes Insurance (encluding health insurance) Labor, salaries and wages, consortive bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreasion Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |  |  |  |  |  |
| 20<br>20   | - 1   | -  | IB 535<br>IB 555  |                                 |  |   | 31   | Other (please specify)   |  |  |  |  |  |
| 20   | i   |  | 1B 618  |                                 |  |   |  |  |  |  |  |  |  |
| 20   |   | •  | IB 675  |                                 |  | 17 N  |  | 110100   |  |  |  |  |  |
| 20   | 1   |  | B 705   |                                 |  | min.ols   |  | 1/18/05  |  |  |  |  |  |
| 20   | ì   |  | IB 708  |                                 |  | Lonbyiet signature  |  | Date   |  |  |  |  |  |
| 20   |   | Н  | IB 709  |                                 |  | ,   |  |  |  |  |  |  |  |
|  |   |  |   |                                 |  | Employer No. 2 signature  |  | Date   |  |  |  |  |  |
| CERTIFICATION: I hereby curtify that the above is a true, complete and correct statement in accordance with Section 67-6624 lifeline Code. |   |  |   |                                 |  | Employer No. 3 signature  |  | Date   |  |  |  |  |  |
|  |   |  |   |                                 |  | Employer No. 4 signature  |  | Date   |  |  |  |  |  |